

both the Church and the Indian School at North Vancouver.

A comparison of the following figures showing the census of the Squamish Indians at their different villages in 1885, 1893 and 1912 will show that there was not any very appreciable increase in the number of Indians on any of the reserve on Burrard Inlet excepting Mission No.1, the others showing either a diminution or a very slight increase. Therefore the contention that practically the whole of the Indians who used to live at Howe Sound in early days moved to the Mission Reserve No.1 at North Vancouver is probably correct.

Name	Indian Population.		
	1883	1893	1912.
Howe Sound.....	367	240	33
Mission (No.1).....	142	253	225
Seymour Creek(No.2).....	58	38	18
Burrard (No.3).....	53	32	36
Kapilano (No.5).....	62	61	69
False Creek (No.6).....	44	65	45.
	726	689	426

With the exception of those actually residing on the six reserves under consideration all the Indians interested in the surrender are now living on the Mission Reserve No.1 and work at various callings, such as: general laborers, stevedoring, etc., but claim that they have their separate interests in the six reserves above mentioned.

Enclosure:-

Your obedient servant,

W. E. Ditchburn

Inspector of Indian Agencies